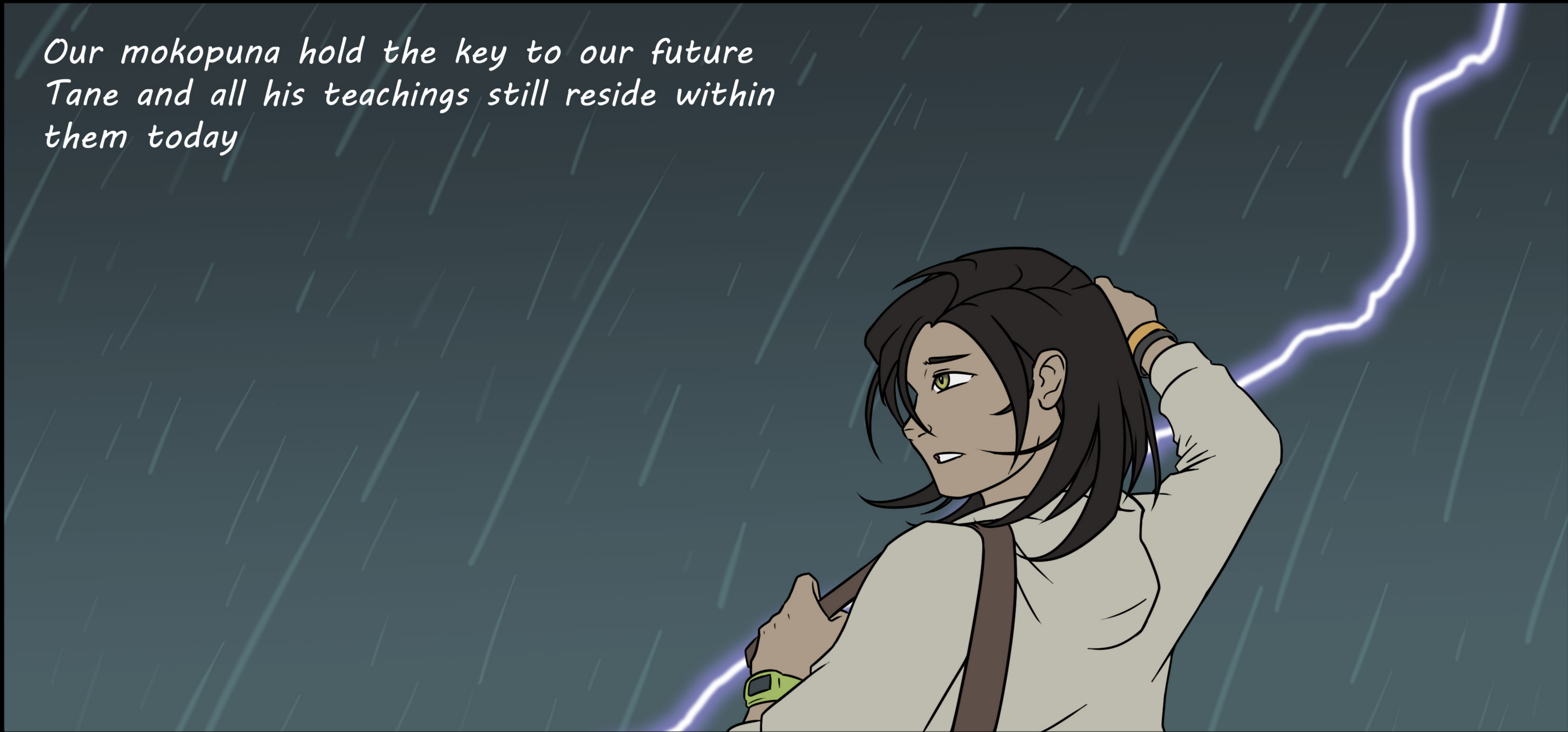


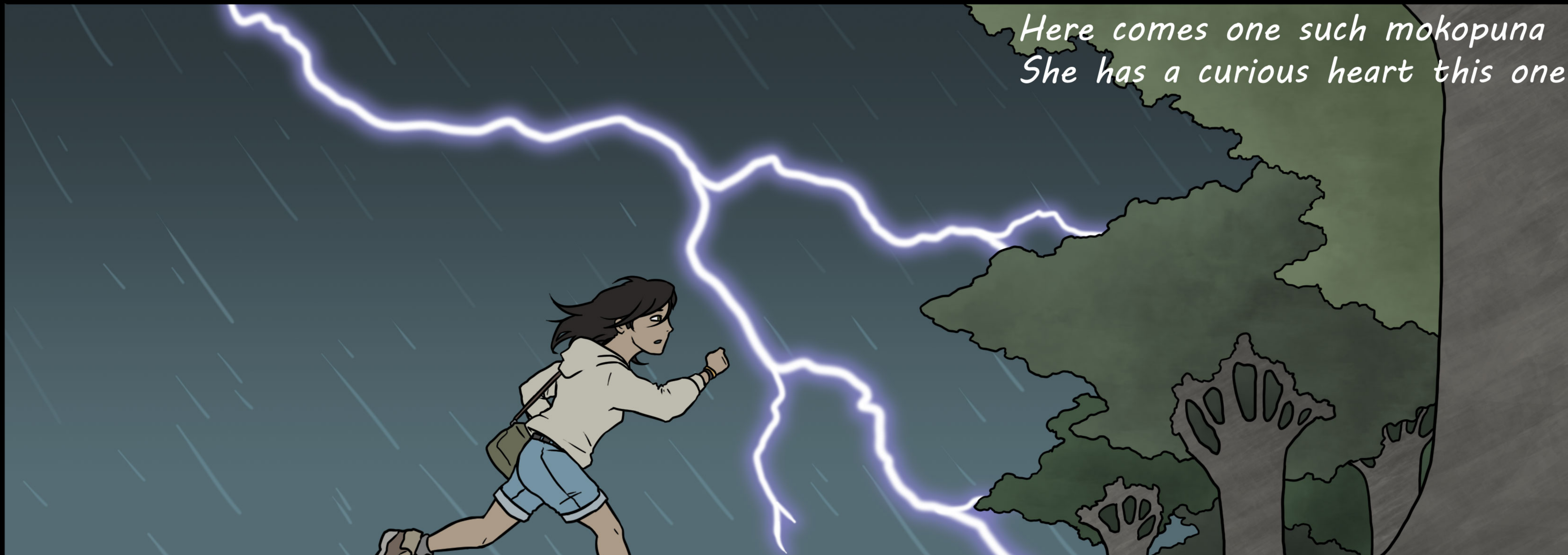
Tane Whakapiripiri



Our mokopuna hold the key to our future
Tane and all his teachings still reside within
them today



Here comes one such mokopuna
She has a curious heart this one



"Come, my child"

"Let the realm of Tāne
shelter you from the rain"



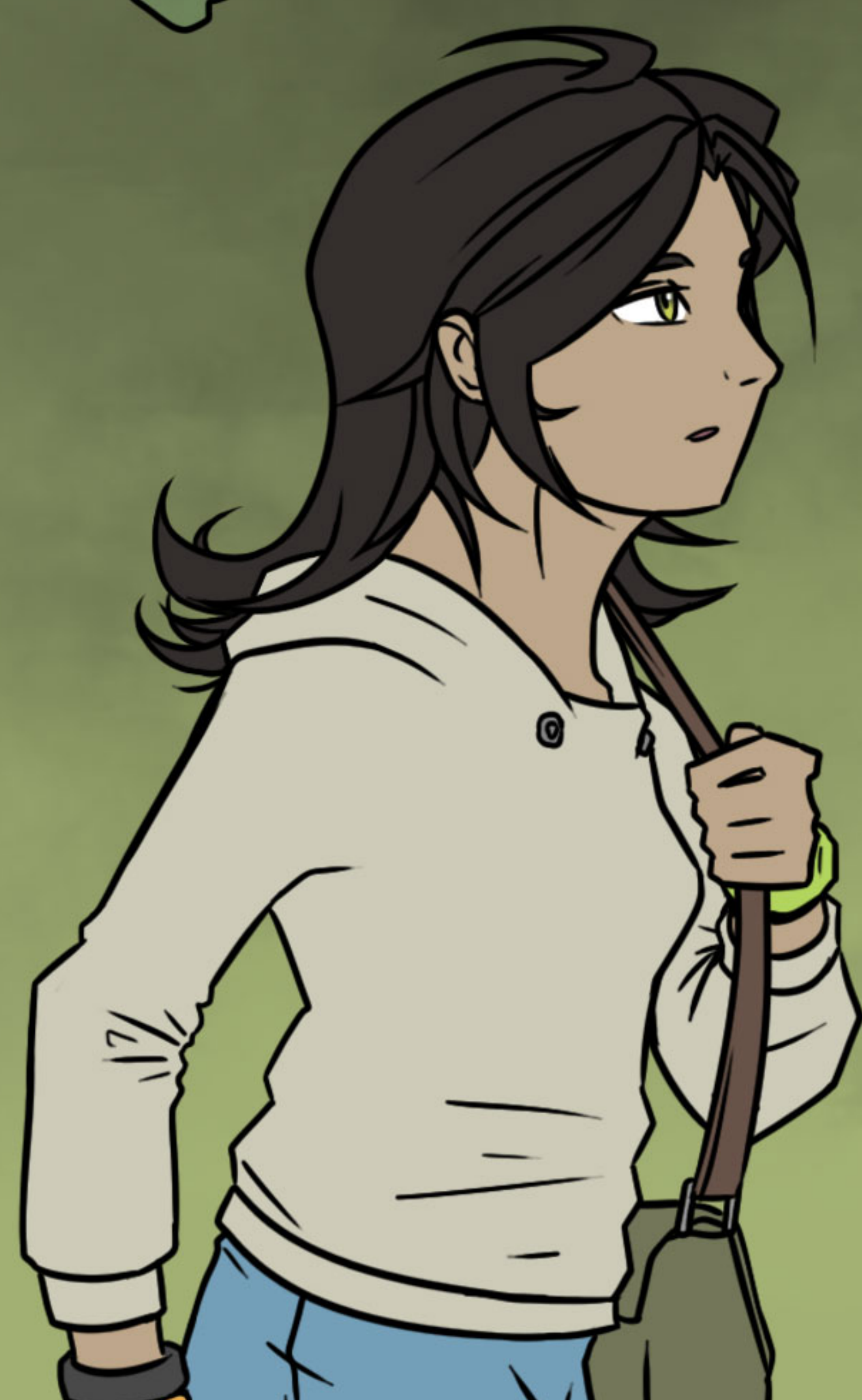
*"We have been waiting
for someone like you"*



*"Come lets take a
walk through the
realm of Tāne"*



*"Many know him as the God of the
forest but did you know we people
descend from him?"*



*"You see he is us and we are
him but many do not know
how or why?"*





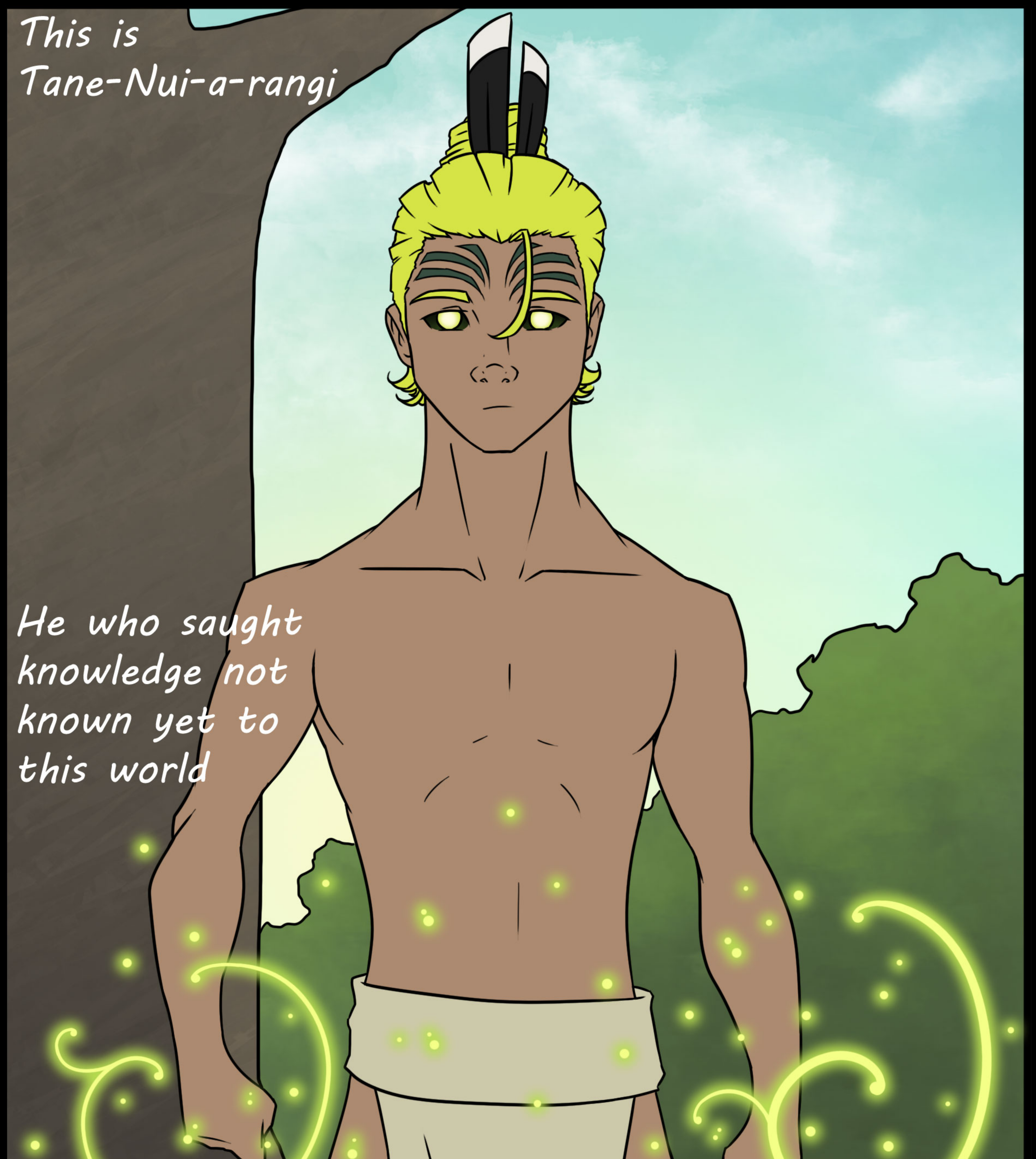
"Well, moko? Are you ready to know?"



*"Titiro, look
Here comes our first vision"*



*He had many names to us
Each name for every great deed
he achieved*



*This is
Tane-Nui-a-rangi*

*He who sought
knowledge not
known yet to
this world*

Tane Nui a Rangi
climbed the to
the realm of Manono
to retrieve the
baskets of knowledge

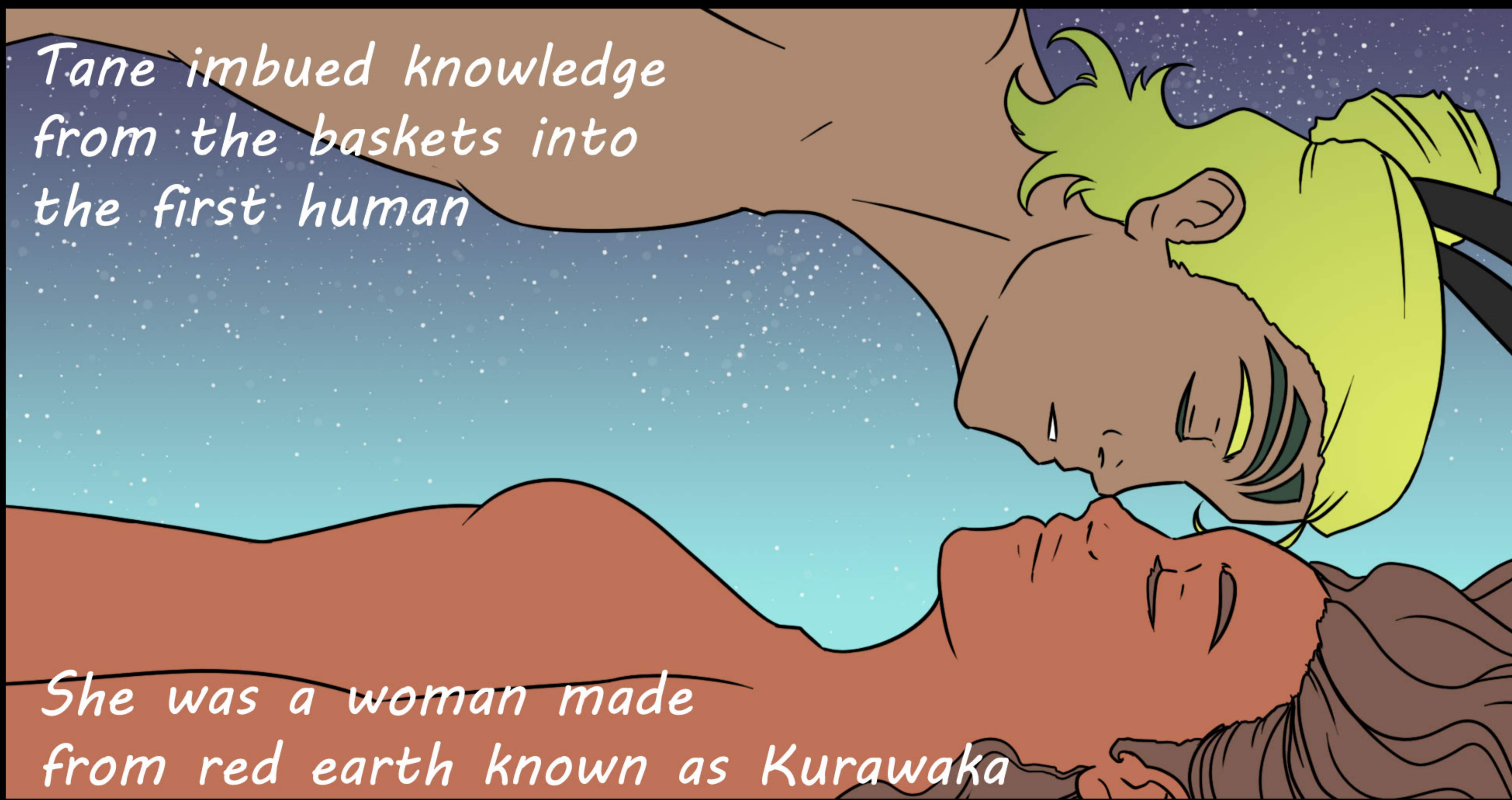


Te Kete Tuauri
Te Kete Tuatea
Te Kete Aronui

He carried them back
down to earth

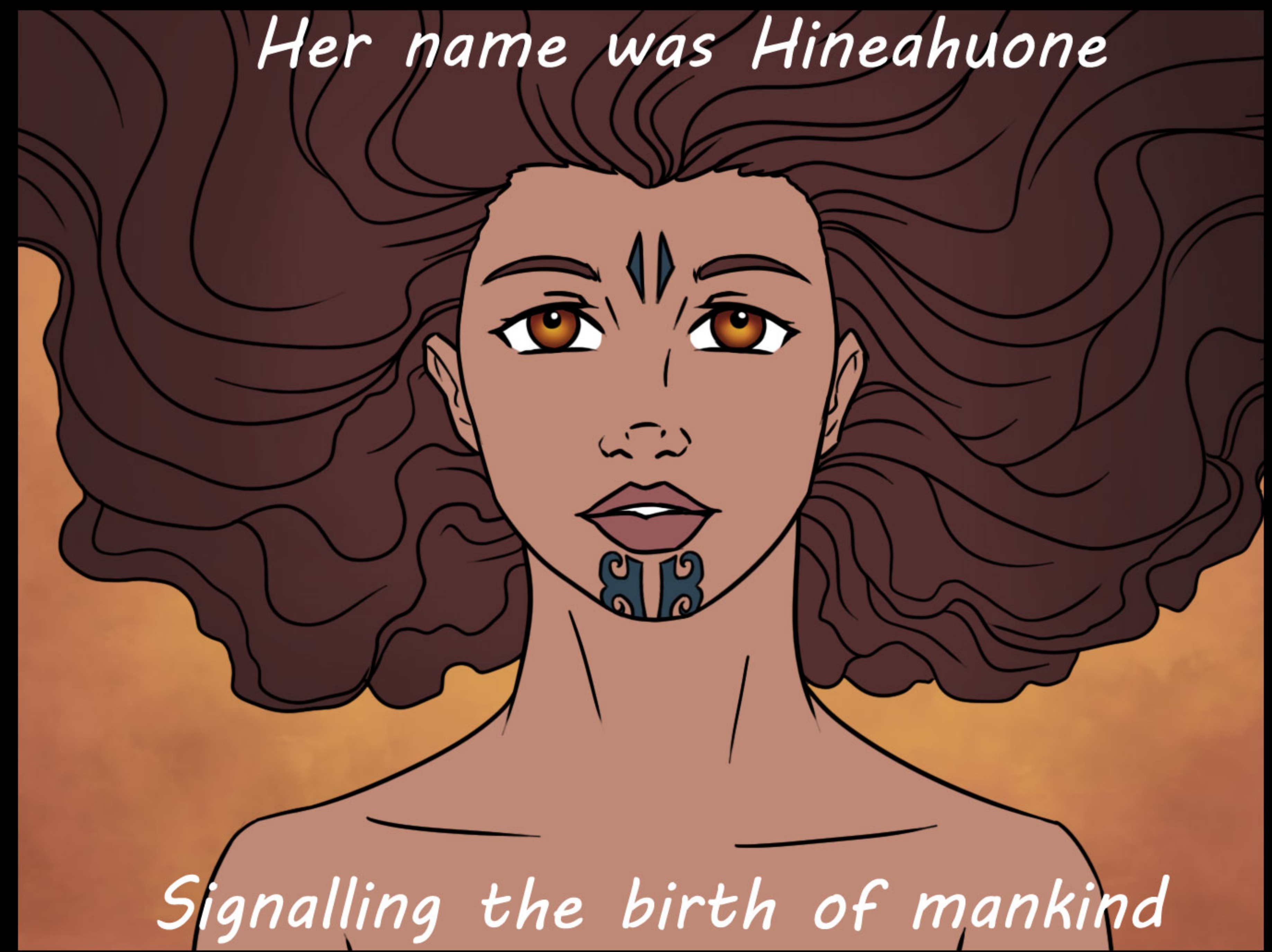


Tane imbued knowledge
from the baskets into
the first human



She was a woman made
from red earth known as Kurawaka

Her name was Hineahuone



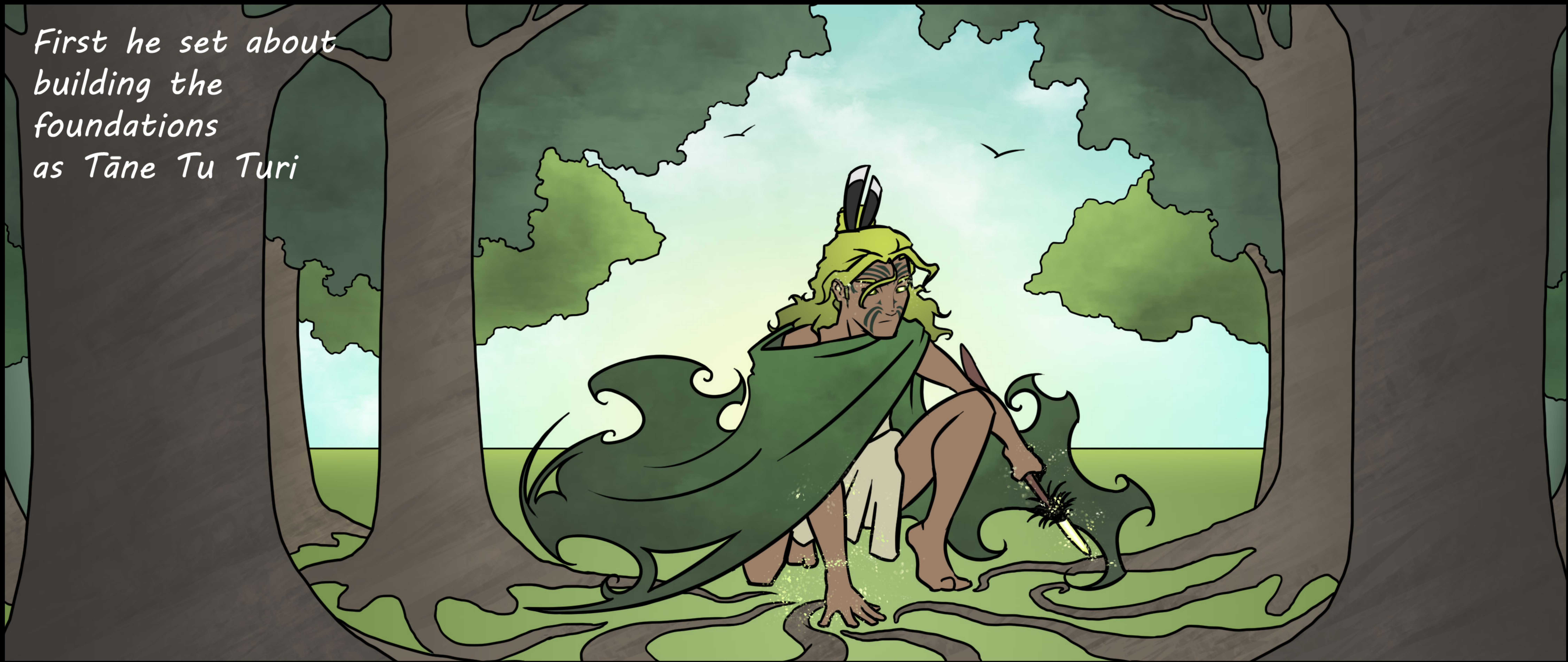
Signalling the birth of mankind

And so our genealogy as people
began

However his work was not yet
complete
He needed a place to shelter
their descendants



First he set about
building the
foundations
as Tāne Tu Turi



Then as Tāne Pēpeke o te Wao
he built the walls, jumping from
post to post



Tane Torokaha
fashioned the ceiling,
binding and threading
the materials
together

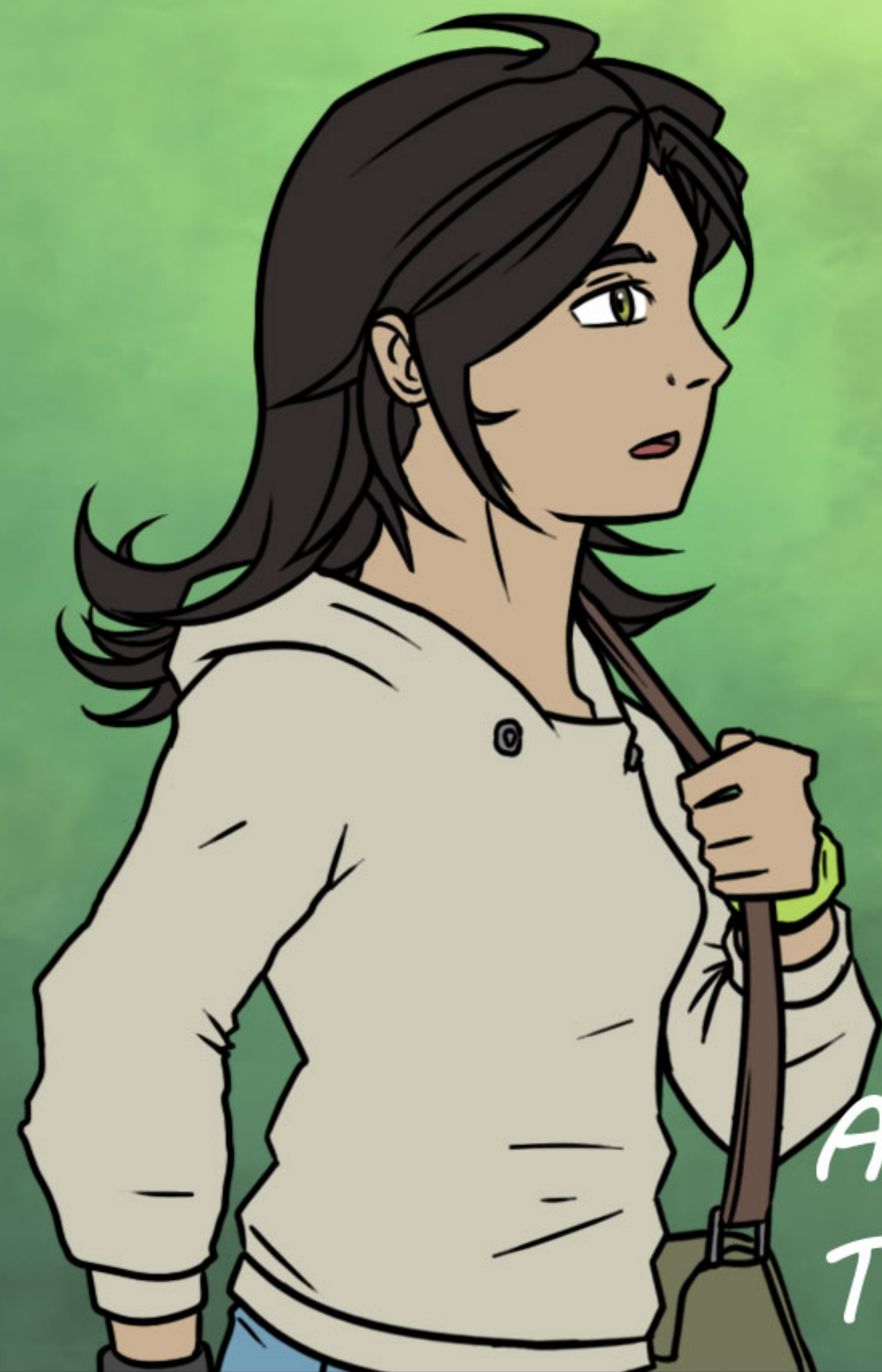
And the final piece ...



Was People

And so Tane Whakapiripiri welcomed mankind into his house

To shelter, to connect and unite them forever more

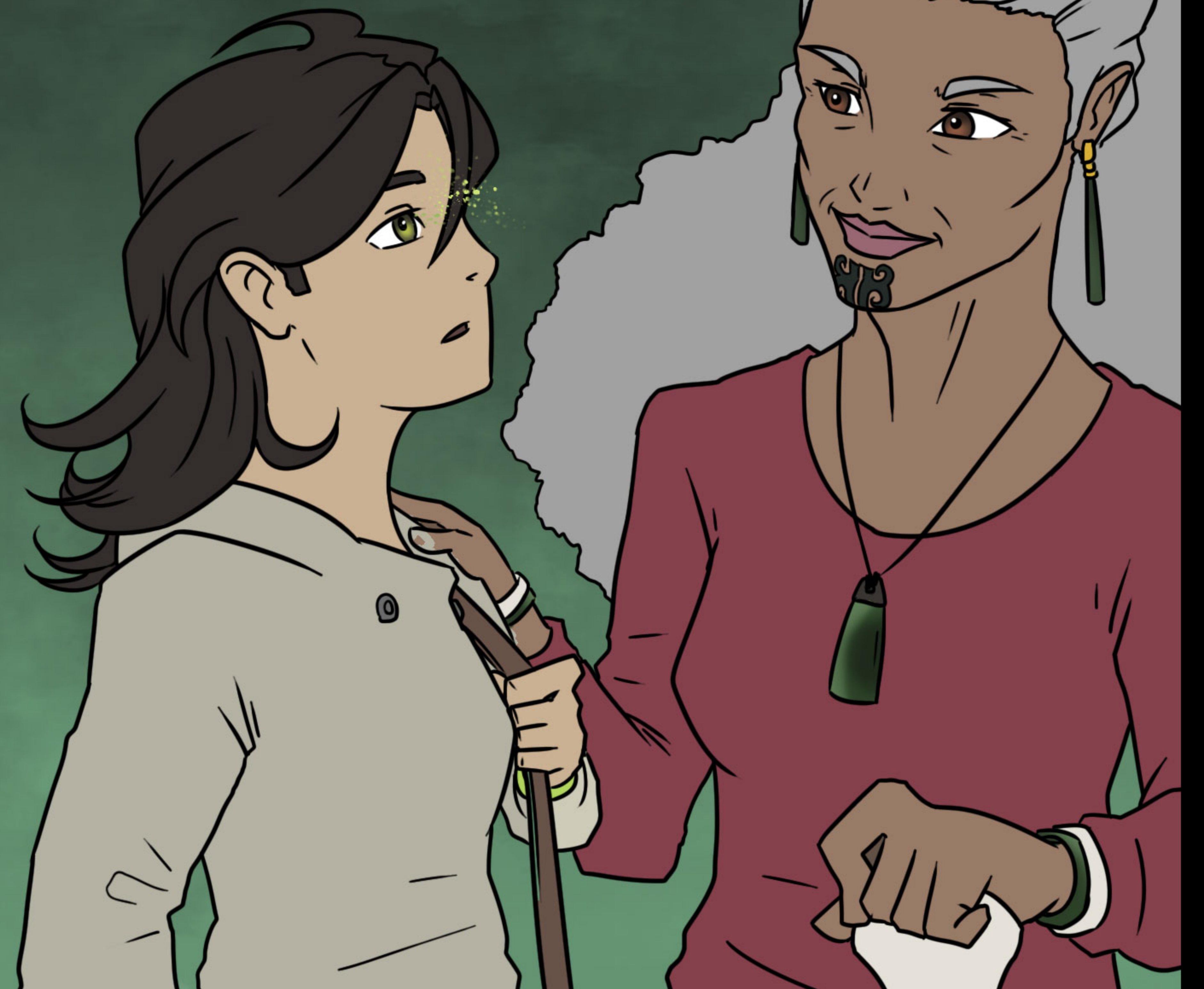


And so the purpose of this story e moko?
To remind tangata of the principles of Tane



Connection between us, the mind and the heavens, our bodies and the earth, the environment that shelters us

And our own connections that warm the whare of Tane Whakapiripiri



When you build a house do not forget to build the foundations of your spirit, fashion the walls of your tinana, solidify the roof of your hinengaro and open your manawa to connection. People, environment, knowledge and spirit

“Haere rā e moko, farewell and do not forget who you descend from...”

